



August 5, 2024

Lead in water testing notice:

The LEAP Academy University Charter School conducted lead in water testing of its four buildings located at 639 Cooper St, 549 Cooper St, 532 Cooper St and 130 N Broadway Ave, Camden NJ 08102 for the 2024-25 testing year. The testing was done by Indoor Environmental Concepts, LLC 117 N. Black Horse Park, Runnemede, NJ 08078, the testing was done in compliance with NJ State N.J.A.C. 6A:26-1.2 & 12.4.

All water sources were in acceptable range in all 4 buildings.

See attached testing results. If you have any questions please contact Facilities Director Dennis Rivera at 856-614-5780.



July 31, 2024

Mr. Dennis Rivera LEAP Academy University School 130 North Broadway Camden, New Jersey 08102

RE: Lead in Drinking Water Sampling

532 Cooper Street

IEC Project # 2024.167.3

Dear Mr. Rivera:

Indoor Environmental Concepts, LLC (IEC) was retained by LEAP Academy University School to perform testing of the drinking water outlets servicing 532 Cooper Street for the presence of lead (Pb). The lead in water testing was performed pursuant to the regulations and guidance documents from the New Jersey Safe Drinking Water Act (NJAC 67:10-1 et seq.) having principal responsibility to administer the programs and activities of the Federal Safe Drinking Water Act (40 CFR 141, 142 & 143) and the United States Environmental Protection Agency (EPA) protocols as recommended in their publication 3Ts for Reducing Lead in Drinking Water in Schools, Revised Technical Guidance. The EPA developed the 3Ts for Reducing Lead in Drinking Water in Schools, Revised Technical Guidance.

#### **Background**

Federal studies indicate that children under the age of six are at the highest risk for harmful lead exposure, and children can be exposed to lead from a variety of sources, including drinking water, paint, soil and even some consumer products. Lead is a toxic metal that can be harmful to human health when ingested or inhaled. Even small doses of lead can be harmful. Unlike most other contaminants, lead is stored in our bones and can be later released into the bloodstream. The groups most vulnerable to lead include fetuses and young children. Drinking water and ingested dust are two likely routes of entry for lead exposure.

Even though water delivered from your community's public water supply must meet Federal and State standards for lead, a facility may have elevated concentrations of lead due to plumbing and water use patterns in the building. The physical/chemical interaction that occurs between the water and plumbing is referred to as corrosion. The extent of which corrosion occurs depends on various factors such as the lead content of the building's plumbing and piping system, water velocity, temperature, alkalinity, chlorine levels, the age and condition of plumbing, and the amount of time water is in contact with the plumbing.

Therefore, the critical issue is that even though your public water supplier may send you water that meets all Federal and State public health standards for lead, you may end up with too much lead in your drinking water because of the plumbing in your facility. The only way to be certain that

July 31, 2024 LEAP Academy University School Lead in Drinking Water Sampling- 532 Cooper Street IEC Project # 2024.167.3

lead is not a problem in your school building is to test various drinking water outlets (i.e., taps, bubblers, coolers, etc.) for the substance. That is why testing the water from your drinking water outlets for lead is so important.

IEC collected samples based on previous sampling reports and outlets identified during the work such as kitchen food preparation areas.

### **Lead Sampling Collection and Analytical Results**

Trained technicians collected first draw samples from designated outlets between July 2, 2024. Samples were delivered after each sampling event to a laboratory certified by New Jersey Department of Environmental Protection (NJ DEP) for analysis. The samples were collected after an 8-to-18-hour stagnation period. All samples were taken before the facility opened and before any water was used by building occupants. Where practical and feasible, samples were first collected at drinking water outlets that were as close as possible to the building water main. Cold water lines were sampled when possible. All water samples were collected in laboratory supplied, pre-cleaned 250 milliliter (mL) bottles. The bottles were labeled with a unique sample identification number and the sample location and time sampled were recorded on the chain of custody form. All samples were sealed immediately after collection and delivered to Pace Analytical, LLC in Pennsauken, NJ for transportation to their NJ DEP certified laboratory. Analysis was performed for lead content via Graphite Atomic Absorption Spectroscopy (GFAAS) by ASTM Method D3559-08D or EPA Method 200.8.

As indicated on the attached laboratory report from Pace, all results were below the minimum reporting limit of 0.002 mg/L, equivalent to 2 ppb. Therefore, all outlets are acceptable for human consumption.

It should be noted that this sampling was performed in accordance with current guidelines. Should the guidelines change, or legislation dictate other criteria, these results may need to be reevaluated. If you need any further assistance, please do not hesitate to contact our office.

Thank you for the opportunity to provide you with our services. You may contact me if you have any questions or would like to discuss this matter further.

Sincerely,

Indoor Environmental Concepts, LLC

Michael P. Menz, CIH, CHMM

President





# **ANALYTICAL RESULTS**

## STANDARD DELIVERABLES FORMAT

WORK ORDER NUMBER: 24G0291

EW-Indoor Environmental Concepts (IEC)

Project: 532 Copper Street

Sudip Pradhan Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.

Report Date: Jul 22, 2024



# Analytical Results Summary 532 Copper Street

Client: EW-Indoor Environmental Concepts (IEC) Contact: Michael Menz

Work Order ID: 24G0291 Received: 07/03/24 08:10

| Sample ID/Analysis  | Method    | Prepared                  | Analyzed          | Result     | Qual  | MDL        | RL      | Units |
|---------------------|-----------|---------------------------|-------------------|------------|-------|------------|---------|-------|
| 24G0291-01 (Drinkiı | ng Water) | 3rd Floor Left Fountain ( | C1)               | Collected: | 07/02 | 2/24 07:58 | 3       |       |
| Total Metals        |           |                           |                   |            |       |            |         |       |
| Lead                | EPA 200.8 | 07/12/24 18:59            | 07/12/24 18:59    | ND         | U     |            | 0.00200 | mg/L  |
| 24G0291-02 (Drinkiı | ng Water) | 3rd Floor Right Fountain  | (C2)              | Collected: | 07/02 | 2/24 07:59 | 9       |       |
| Total Metals        |           |                           |                   |            |       |            |         |       |
| Lead                | EPA 200.8 | 07/12/24 19:03            | 07/12/24 19:03    | ND         | U     |            | 0.00200 | mg/L  |
| 24G0291-03 (Drinkir | ng Water) | 2nd Floor Left Fountain   | (By Stair 3) (C3) | Collected: | 07/02 | 2/24 08:02 | 2       |       |
| Total Metals        |           |                           |                   |            |       |            |         |       |
| Lead                | EPA 200.8 | 07/12/24 19:07            | 07/12/24 19:07    | ND         | U     |            | 0.00200 | mg/L  |
| 24G0291-04 (Drinkiı | ng Water) | 2nd Floor Right Fountain  | า (C4)            | Collected: | 07/02 | ./24 08:00 | 3       |       |
| Total Metals        |           |                           |                   |            |       |            |         |       |
| Lead                | EPA 200.8 | 07/12/24 19:11            | 07/12/24 19:11    | ND         | U     |            | 0.00200 | mg/L  |
| 24G0291-05 (Drinkiı | ng Water) | 1st Floor Left Fountain ( | C5)               | Collected: | 07/02 | ./24 08:0  | 5       |       |
| Total Metals        |           |                           |                   |            |       |            |         |       |
| Lead                | EPA 200.8 | 07/12/24 19:15            | 07/12/24 19:15    | ND         | U     |            | 0.00200 | mg/L  |
| 24G0291-06 (Drinkiı | ng Water) | 1st Floor Right Fountain  | (C6)              | Collected: | 07/02 | 2/24 08:06 | 6       |       |
| Total Metals        |           |                           |                   |            |       |            |         |       |
| Lead                | EPA 200.8 | 07/12/24 19:26            | 07/12/24 19:26    | ND         | U     |            | 0.00200 | mg/L  |

FootNotes

RL - Reporting limit MDL - Minimum detection limit

ND, U - Indicates compound analyzed for but not detected

J - Indicates estimated value

Report Date: Jul 22, 2024

B - Indicates compound found in associated blank

E - Concentration exceeds highest calibration standard

D - Indicates result is based on a dilution

P - Greater than 25% diff. between 2 GC columns.

H - Indicates a Hold Time violation

D1 - Sample was Decanted (Dissolved)





One Time Client Indoor Environmental Concepts

| File #: <u>2024.167.3</u>                   |
|---|
| Analysis: Lead in Drinking Water ASTM D3559 |
|   |
| Date: 1/2/24                                |
| Date: 7/2/21/ 8/24                          |
| Date: 7-2-24 1320                           |
|   |

| Sample #  | Location                            | Fixture<br>Type | Time<br>sampled |
|-----------|-------------------------------------|-----------------|-----------------|
| ()        | 3rd floor left familian             | C               | 7:58 Am         |
| 62        | 3rd floor right fountain            | C               | 7:59 Am         |
| 03        | and flow last fountain (by stair 3) | C               | 8:02 AM         |
| 24        | 2nd toor right formthin             | C               | 8:03            |
| <b>C5</b> | 1st floor left fountain             | (               | FIOS AM         |
| Clo       | 151 from right fountain             | C               | 8:06            |
|           |                                     |                 |                 |
|           |                                     |                 |                 |
|           |                                     |                 |                 |
|           |                                     |                 |                 |
|           |                                     |                 |                 |
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|           |                                     |                 |                 |

| Email   | PACII | Ito  | to.  |
|---------|-------|------|------|
| Lillali | 10011 | 11.5 | 117. |

labresults@indoorenvconcepts.com

7/2/24 200

Page \_\_\_\_ of \_\_\_

117 N. Black Horse Pike Runnemede, NJ 08078 (856) 463-0777 www.indoorenvconcepts.com

On 1/10 Pare > 13/24 0630 On 1/10 Pare > 13/24 0805

Care 213/24 0710 At 4.4°C

DC#\_Title: ENV-FRM-FAIR-007 v01\_Sample Condition Upon Receipt Form

Effective Date: 7/26/2023

## Sample Condition Upon Receipt Form (SCUR)

24G0291



## Affix Sample Label Here

| Pace° ANALYTICAL SERVICES   | Affix Sample Label Here  | Date and Initials of person:  Examining contents: 7/3 HV  Label: 7/3 NC  Deliver to location: 7/3 HV |
|---|--|--|
| Thermometer Used: 1293  | Date: 7/3/24 Time: 08/   | O Initials: AQ   |
| State of Origin: NJ   |  |  |
| Cooler #1 Temp.°C 4.8 (Visual) ~ 0.4                              | (Correction Factor)  | Samples on ice, cooling process has begun  |
| Courier: Fed Ex DUPS DUS  | SPS Client Commercial Pace ity Overnight Standard Overnight Ground | □ Other  |
|   | _/   |  |
| Custody Seal on Cooler/Box Present: Yes                           |  | Ice: Wet Blue Melted None  |
| Packing Material:   Bubble Wrap   Bubble                          | Bags None Other  |  |
| Samples were collected by Pace employee                           | ☐ Yes                        No                                    | I/A  |
|   | Comments:  |  |
| Chain of Custody Present  | □Yes □ No □ N/A  |  |
| Chain of Custody Filled Out                                       | □Yes □ No □ N/A  |  |
| Relinquished Signature on COC                                     | □Yes □ No □ N/A  |  |
| Sampler Name and Signature on COC                                 | □Yes □ No □ N/A  |  |
| Samples Arrived within Hold Time                                  | □Yes □ No □ N/A  |  |
| Rush TAT requested on COC   | □Yes □ No □ N/A  |  |
| Sufficient Volume   | ☐Yes □ No □ N/A  |  |
| Correct Containers Used   | □Yes □ No □ N/A  |  |
| Containers Intact   | □Yes □ No □ N/A  |  |
| Sample Labels match COC (sample IDs & date/tim collection)        | e of ☐<br>☐Yes ☐ No ☐ N/A  |  |
| All containers needing acid/base preservation have                | Preservation Information:  |  |
| been checked. All Containers needing preservation are found to be | ☐Yes ☐ No ☐ N/A Preservative: HO                                   |  |
| compliance with EPA recommendation:                               |  | 9542   |
| Exceptions: Vials, Microbiology, O&                               |  |  |
| Headspace in VOA Vials? ( >6mm):                                  | □Yes □ No □N/A   |  |
| Trip Blank Present:   | □Yes □ No □N/A   |  |
| Additional Login Comments:  |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Client notification/ Resolution                                   |  |  |
| Person Contacted:   | Date/Time:   |  |
| Comments/Resolution:  |  |  |



July 31, 2024

Mr. Dennis Rivera LEAP Academy University School 130 North Broadway Camden, New Jersey 08102

RE: Lead in Drinking Water Sampling

549 Cooper Street

IEC Project # 2024.167.1

Dear Mr. Rivera:

Indoor Environmental Concepts, LLC (IEC) was retained by LEAP Academy University School to perform testing of the drinking water outlets servicing 549 Cooper Street for the presence of lead (Pb). The lead in water testing was performed pursuant to the regulations and guidance documents from the New Jersey Safe Drinking Water Act (NJAC 67:10-1 et seq.) having principal responsibility to administer the programs and activities of the Federal Safe Drinking Water Act (40 CFR 141, 142 & 143) and the United States Environmental Protection Agency (EPA) protocols as recommended in their publication 3Ts for Reducing Lead in Drinking Water in Schools, Revised Technical Guidance. The EPA developed the 3Ts for Reducing Lead in Drinking Water in Schools, Revised Technical Guidance.

#### **Background**

Federal studies indicate that children under the age of six are at the highest risk for harmful lead exposure, and children can be exposed to lead from a variety of sources, including drinking water, paint, soil and even some consumer products. Lead is a toxic metal that can be harmful to human health when ingested or inhaled. Even small doses of lead can be harmful. Unlike most other contaminants, lead is stored in our bones and can be later released into the bloodstream. The groups most vulnerable to lead include fetuses and young children. Drinking water and ingested dust are two likely routes of entry for lead exposure.

Even though water delivered from your community's public water supply must meet Federal and State standards for lead, a facility may have elevated concentrations of lead due to plumbing and water use patterns in the building. The physical/chemical interaction that occurs between the water and plumbing is referred to as corrosion. The extent of which corrosion occurs depends on various factors such as the lead content of the building's plumbing and piping system, water velocity, temperature, alkalinity, chlorine levels, the age and condition of plumbing, and the amount of time water is in contact with the plumbing.

Therefore, the critical issue is that even though your public water supplier may send you water that meets all Federal and State public health standards for lead, you may end up with too much lead in your drinking water because of the plumbing in your facility. The only way to be certain that

July 31, 2024 LEAP Academy University School Lead in Drinking Water Sampling- 549 Cooper Street IEC Project # 2024.167.1

lead is not a problem in your school building is to test various drinking water outlets (i.e., taps, bubblers, coolers, etc.) for the substance. That is why testing the water from your drinking water outlets for lead is so important.

IEC collected samples based on previous sampling reports and outlets identified during the work such as kitchen food preparation areas.

### **Lead Sampling Collection and Analytical Results**

Trained technicians collected first draw samples from designated outlets between July 2, 2024. Samples were delivered after each sampling event to a laboratory certified by the New Jersey Department of Environmental Protection (NJ DEP) for analysis. The samples were collected after an 8-to-18-hour stagnation period. All samples were taken before the facility opened and before any water was used by building occupants. Where practical and feasible, samples were first collected at drinking water outlets that were as close as possible to the building water main. Cold water lines were sampled when possible. All water samples were collected in laboratory supplied, pre-cleaned 250 milliliter (mL) bottles. The bottles were labeled with a unique sample identification number and the sample location and time sampled were recorded on the chain of custody form. All samples were sealed immediately after collection and delivered to Pace Analytical, LLC in Pennsauken, NJ for transportation to their NJ DEP certified laboratory. Analysis was performed for lead content via Graphite Atomic Absorption Spectroscopy (GFAAS) by ASTM Method D3559-08D or EPA Method 200.8.

As indicated on the attached laboratory report from Pace, all results were below the minimum reporting limit of 0.002 mg/L, equivalent to 2 ppb. Therefore, all outlets are acceptable for human consumption.

It should be noted that this sampling was performed in accordance with current guidelines. Should the guidelines change, or legislation dictate other criteria, these results may need to be reevaluated. If you need any further assistance, please do not hesitate to contact our office.

Thank you for the opportunity to provide you with our services. You may contact me if you have any questions or would like to discuss this matter further.

Sincerely,

Indoor Environmental Concepts, LLC

Michael P. Menz, CIH, CHMM

President





# **ANALYTICAL RESULTS**

## STANDARD DELIVERABLES FORMAT

WORK ORDER NUMBER: 24G0269

EW-Indoor Environmental Concepts (IEC)

Project: 549 Cooper Street

Sudip Pradhan Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.

Report Date: Jul 22, 2024



# Analytical Results Summary 549 Cooper Street

Client: EW-Indoor Environmental Concepts (IEC) Contact: Michael Menz

Work Order ID: 24G0269 Received: 07/03/24 08:10

| Sample ID/Analysis  | Method    | Prepared                  | Analyzed       | Result     | Qual  | MDL        | RL     | Units |
|---------------------|-----------|---------------------------|----------------|------------|-------|------------|--------|-------|
| 24G0269-01 (Drinkii | ng Water) | 3rd Floor Left Fountain ( | (A1)           | Collected: | 07/02 | 2/24 07:41 |        |       |
| Total Metals        |           |                           |                |            |       |            |        |       |
| Lead                | EPA 200.8 | 07/12/24 17:41            | 07/12/24 17:41 | ND         | U     | 0          | .00200 | mg/L  |
| 24G0269-02 (Drinki  | ng Water) | 3rd Floor Right Fountain  | ı (A2)         | Collected: | 07/02 | 2/24 07:42 |        |       |
| Total Metals        |           |                           |                |            |       |            |        |       |
| Lead                | EPA 200.8 | 07/12/24 17:53            | 07/12/24 17:53 | ND         | U     | 0          | .00200 | mg/L  |
| 24G0269-03 (Drinki  | ng Water) | 2nd Floor Left Fountain   | (A3)           | Collected: | 07/02 | 2/24 07:45 |        |       |
| Total Metals        |           |                           |                |            |       |            |        |       |
| Lead                | EPA 200.8 | 07/12/24 17:57            | 07/12/24 17:57 | ND         | U     | 0          | .00200 | mg/L  |
| 24G0269-04 (Drinki  | ng Water) | 2nd Floor Right Fountain  | າ (A4)         | Collected: | 07/02 | 2/24 07:46 |        |       |
| Total Metals        |           |                           |                |            |       |            |        |       |
| Lead                | EPA 200.8 | 07/12/24 18:01            | 07/12/24 18:01 | ND         | U     | 0          | .00200 | mg/L  |
| 24G0269-05 (Drinki  | ng Water) | 1st Floor Left Fountain ( | A5)            | Collected: | 07/02 | 2/24 07:48 |        |       |
| Total Metals        |           |                           |                |            |       |            |        |       |
| Lead                | EPA 200.8 | 07/12/24 18:05            | 07/12/24 18:05 | ND         | U     | 0          | .00200 | mg/L  |
| 24G0269-06 (Drinkii | ng Water) | 1st Floor Right Fountain  | (A6)           | Collected: | 07/02 | 2/24 07:49 |        |       |
| Total Metals        |           |                           |                |            |       |            |        |       |
| Lead                | EPA 200.8 | 07/12/24 18:09            | 07/12/24 18:09 | ND         | U     | 0          | .00200 | mg/L  |
| 24G0269-07 (Drinkii | ng Water) | Basement Fountain (A7     | )              | Collected: | 07/02 | 2/24 07:51 |        |       |
| Total Metals        |           |                           |                |            |       |            |        |       |
| Lead                | EPA 200.8 | 07/12/24 18:13            | 07/12/24 18:13 | ND         | U     | 0          | .00200 | mg/L  |
| 24G0269-08 (Drinkii |           | Kitchen Food Prep (A8)    |                | Collected: | 07/02 |            |        |       |

FootNotes

B - Indicates compound found in associated blank

E - Concentration exceeds highest calibration standard

D - Indicates result is based on a dilution

P - Greater than 25% diff. between 2 GC columns.

H - Indicates a Hold Time violation

D1 - Sample was Decanted (Dissolved)

RL - Reporting limit

MDL - Minimum detection limit

ND, U - Indicates compound analyzed for but not detected

J - Indicates estimated value

Report Date: Jul 22, 2024



## Analytical Results Summary 549 Cooper Street

Client: EW-Indoor Environmental Concepts (IEC) Contact: Michael Menz

Work Order ID: 24G0269 Received: 07/03/24 08:10

| Sample ID/Analysis  | Method    | Prepared               | Analyzed       | Result   | Qual     | MDL RL     | Units |
|---------------------|-----------|------------------------|----------------|----------|----------|------------|-------|
| 24G0269-08 (Drinkin | ng Water) | Kitchen Food Prep (A8) |                | Collecte | d: 07/02 | 2/24 07:53 |       |
| Total Metals        |           |                        |                |          |          |            |       |
| Lead                | EPA 200.8 | 07/12/24 18:16         | 07/12/24 18:16 | ND       | U        | 0.00200    | mg/L  |

FootNotes

RL - Reporting limit MDL - Minimum detection limit

ND, U - Indicates compound analyzed for but not detected

J - Indicates estimated value

B - Indicates compound found in associated blank

E - Concentration exceeds highest calibration standard

D - Indicates result is based on a dilution

P - Greater than 25% diff. between 2 GC columns.

H - Indicates a Hold Time violation

D1 - Sample was Decanted (Dissolved)





\_One Time Client Indoor Environmental Concepts

| Project Name: 549 Cooper Street | File #:2024.167.1                           |
|---------------------------------|---|
| Laboratory: PACE                | Analysis: Lead in Drinking Water ASTM D3559 |
| Turnaround Time: 2 Weeks        |   |
| Collected by: Michael P Menz    | Date: 7/2/24  Date: 7/2/24 FizyAm           |
| Transmitted by:                 | Date: 7/2/24 FizyAm                         |
| Received by: Wilson fat         | Date: 7-2-24 1320                           |

| Sample # | Location                 | Fixture<br>Type | Time<br>sampled |
|----------|--------------------------|-----------------|-----------------|
| Äl       | 3rd floor left fountain  | (               | 7:41            |
| AZ       | 3rd floor right fountain | C               | 7:42            |
| A3       | and floor left familian  | C               | 7:45            |
| 24       | and flow right fountain  | <u>C</u>        | 7:46            |
| A5       | 1st floor left fountain  | C               | 7:48            |
| AG       | 1st floor right fountain | C               | 7:49            |
| A7       | basement fainthin        | C               | 7:51            |
| 28       | Kitchen food prep        | F               | 7:53            |
|          |                          |                 |                 |
|          |                          |                 |                 |
|          |                          |                 |                 |
|          |                          |                 |                 |
|          |                          |                 |                 |
|          |                          |                 |                 |
|          |                          |                 |                 |
|          |                          |                 |                 |

Email results to:

labresults@indoorenvconcepts.com

n M

7/2/24 2100

Page \_\_\_ of \_\_\_

117 N. Black Horse Pike Runnemede, NJ 08078 (856) 463-0777 www.indoorenvconcepts.com

Onlifelled Pure 7/3/24 0630 Onlifelled Pue 7/3/24 0805

am

7/3/24 07/0 4.4°2

DC#\_Title: ENV-FRM-FAIR-007 v01\_Sample Condition Upon Receipt Form

Effective Date: 7/26/2023

## Sample Condition Upon Receipt Form (SCUR)





| Pace° ANALYTICAL SERVICES   | Affix Sample Label Here   | Date and Initials of person:  Examining contents: 7/3 MC  Label: 7/3 MC  Deliver to location:  pH: N 7/3 MC |
|---|---|---|
| Thermometer Used: 1/203   | Date: 7/3/24 Time: 08   | 10 Initials: AR   |
| State of Origin: NO   |   |   |
| Cooler #1 Temp.°C 4.8 (Visual) ~  | (Correction Factor) 4-4 (Actual)  | Samples on ice, cooling process has begun   |
| Courier: Fed Ex UPS Shipping Method: First Overnight Dother Tracking #  | □USPS □Client □ Commercial □Pace □ Priority Overnight □ Standard Overnight □ Ground   | □ Other   |
|   |   |   |
| Packing Material: Bubble Wrap Samples were collected by Pace employed   | ,   |   |
|   | Comments:   |   |
| Chain of Custody Present  | □Yes □ No □ N/A   |   |
| Chain of Custody Filled Out   | □Yes □ No □ N/A   |   |
| Relinquished Signature on COC   | □Yes □ No □ N/A   |   |
| Sampler Name and Signature on COC   | □Yes □ No □ N/A   |   |
| Samples Arrived within Hold Time  | □Yes □ No □ N/A   |   |
| Rush TAT requested on COC   | □Yes □ No □ N/A   |   |
| Sufficient Volume   | □Yes □ No □ N/A   |   |
| Correct Containers Used   | □Yes □ No □ N/A   |   |
| Containers Intact Sample Labels match COC (sample IDs & collection) All containers needing acid/base preservation             | TYes DNo DN/A   |   |
| been checked. All Containers needing preservation are four compliance with EPA recommendation:  Exceptions: Vials, Microbiole | nd to be in    Yes   No   N/A   Preservative:   HNO     Lot #/Trace #:   2 10     Lot #/Trace #:   2 10     Date: 7 3   2 9 | 3   |
| Headspace in VOA Vials? ( >6mm):  | □Yes □ No □N/A  |   |
| Trip Blank Present:   | □Yes □ No □N/A  |   |
| Additional Login Comments:  |   |   |
| Client notification/ Resolution   |   |   |
| Person Contacted:   | Date/Time:  |   |
| Comments/Resolution:  |   |   |



July 31, 2024

Mr. Dennis Rivera LEAP Academy University School 130 North Broadway Camden, New Jersey 08102

RE: Lead in Drinking Water Sampling

639 Cooper Street

IEC Project # 2024.167.2

Dear Mr. Rivera:

Indoor Environmental Concepts, LLC (IEC) was retained by LEAP Academy University School to perform testing of the drinking water outlets servicing 639 Cooper Street for the presence of lead (Pb). The lead in water testing was performed pursuant to the regulations and guidance documents from the New Jersey Safe Drinking Water Act (NJAC 67:10-1 et seq.) having principal responsibility to administer the programs and activities of the Federal Safe Drinking Water Act (40 CFR 141, 142 & 143) and the United States Environmental Protection Agency (EPA) protocols as recommended in their publication 3Ts for Reducing Lead in Drinking Water in Schools, Revised Technical Guidance. The EPA developed the 3Ts for Reducing Lead in Drinking Water in Schools, Revised Technical Guidance.

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Federal studies indicate that children under the age of six are at the highest risk for harmful lead exposure, and children can be exposed to lead from a variety of sources, including drinking water, paint, soil and even some consumer products. Lead is a toxic metal that can be harmful to human health when ingested or inhaled. Even small doses of lead can be harmful. Unlike most other contaminants, lead is stored in our bones and can be later released into the bloodstream. The groups most vulnerable to lead include fetuses and young children. Drinking water and ingested dust are two likely routes of entry for lead exposure.

Even though water delivered from your community's public water supply must meet Federal and State standards for lead, a facility may have elevated concentrations of lead due to plumbing and water use patterns in the building. The physical/chemical interaction that occurs between the water and plumbing is referred to as corrosion. The extent of which corrosion occurs depends on various factors such as the lead content of the building's plumbing and piping system, water velocity, temperature, alkalinity, chlorine levels, the age and condition of plumbing, and the amount of time water is in contact with the plumbing.

Therefore, the critical issue is that even though your public water supplier may send you water that meets all Federal and State public health standards for lead, you may end up with too much lead in your drinking water because of the plumbing in your facility. The only way to be certain that

July 31, 2024 LEAP Academy University School Lead in Drinking Water Sampling- 639 Cooper Street IEC Project # 2024.167.2

lead is not a problem in your school building is to test various drinking water outlets (i.e., taps, bubblers, coolers, etc.) for the substance. That is why testing the water from your drinking water outlets for lead is so important.

IEC collected samples based on previous sampling reports and outlets identified during the work such as kitchen food preparation areas.

### **Lead Sampling Collection and Analytical Results**

Trained technicians collected first draw samples from designated outlets between July 2, 2024. Samples were delivered after each sampling event to a laboratory certified by the New Jersey Department of Environmental Protection (NJ DEP) for analysis. The samples were collected after an 8-to-18-hour stagnation period. All samples were taken before the facility opened and before any water was used by building occupants. Where practical and feasible, samples were first collected at drinking water outlets that were as close as possible to the building water main. Cold water lines were sampled when possible. All water samples were collected in laboratory supplied, pre-cleaned 250 milliliter (mL) bottles. The bottles were labeled with a unique sample identification number and the sample location and time sampled were recorded on the chain of custody form. All samples were sealed immediately after collection and delivered to Pace Analytical, LLC in Pennsauken, NJ for transportation to their NJ DEP certified laboratory. Analysis was performed for lead content via Graphite Atomic Absorption Spectroscopy (GFAAS) by ASTM Method D3559-08D or EPA Method 200.8.

As indicated on the attached laboratory report from Pace, all results were below the minimum reporting limit of 0.002 mg/L, equivalent to 2 ppb. Therefore, all outlets are acceptable for human consumption.

It should be noted that this sampling was performed in accordance with current guidelines. Should the guidelines change, or legislation dictate other criteria, these results may need to be reevaluated. If you need any further assistance, please do not hesitate to contact our office.

Thank you for the opportunity to provide you with our services. You may contact me if you have any questions or would like to discuss this matter further.

Sincerely,

Indoor Environmental Concepts, LLC

Michael P. Menz, CIH, CHMM

President





# **ANALYTICAL RESULTS**

## STANDARD DELIVERABLES FORMAT

WORK ORDER NUMBER: 24G0290

EW-Indoor Environmental Concepts (IEC)

Project: 639 Cooper Street

Sudip Pradhan Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.

Report Date: Jul 22, 2024



## Analytical Results Summary 639 Cooper Street

Client: EW-Indoor Environmental Concepts (IEC) Contact: Michael Menz

Work Order ID: 24G0290 Received: 07/03/24 08:10

| Sample ID/Analysis          | Method    | Prepared                  | Analyzed       | Result     | Qual | MDL                    | RL      | Units |
|-----------------------------|-----------|---------------------------|----------------|------------|------|------------------------|---------|-------|
| 24G0290-01 (Drinki          |           | 3rd Floor Left Fountain ( |                | Collected: |      | 2/24 07:23             |         |       |
| Total Metals                |           |                           |                |            |      |                        |         |       |
| Lead                        | EPA 200.8 | 07/12/24 18:40            | 07/12/24 18:40 | ND         | U    |                        | 0.00200 | mg/L  |
| 24G0290-02 (Drinkii         | ng Water) | 2nd Floor Left Fountain   | (B2)           | Collected: | 07/0 | 2/24 07:26             | 3       |       |
| Total Metals                |           |                           |                |            |      |                        |         |       |
| Lead                        | EPA 200.8 | 07/12/24 18:44            | 07/12/24 18:44 | ND         | U    |                        | 0.00200 | mg/L  |
| 24G0290-03 (Drinki          | ng Water) | 2nd Floor Right Fountain  | า (B3)         | Collected: | 07/0 | 2/24 07:27             | 7       |       |
| Total Metals                |           |                           |                |            |      |                        |         |       |
| Lead                        | EPA 200.8 | 07/12/24 18:48            | 07/12/24 18:48 | ND         | U    |                        | 0.00200 | mg/L  |
| 24G0290-04 (Drinki          | ng Water) | 1st Floor Right Fountain  | (B4)           | Collected: | 07/0 | 2/24 07:3 <sup>-</sup> | l       |       |
| Total Metals                |           |                           |                |            |      |                        |         |       |
| Lead                        | EPA 200.8 | 07/12/24 18:51            | 07/12/24 18:51 | ND         | U    |                        | 0.00200 | mg/L  |
| 24G0290-05 (Drinking Water) |           | Kitchen Food Prep (B5)    |                | Collected: | 07/0 | 2/24 07:3              | 5       |       |
| Total Metals                |           |                           |                |            |      |                        |         |       |
| Lead                        | EPA 200.8 | 07/12/24 18:55            | 07/12/24 18:55 | ND         | U    |                        | 0.00200 | mg/L  |

FootNotes

RL - Reporting limit MDL - Minimum detection limit

ND, U - Indicates compound analyzed for but not detected

J - Indicates estimated value

Report Date: Jul 22, 2024

- B Indicates compound found in associated blank
- E Concentration exceeds highest calibration standard
- D Indicates result is based on a dilution
- P Greater than 25% diff. between 2 GC columns.
- H Indicates a Hold Time violation
- D1 Sample was Decanted (Dissolved)

Page 2 of 4





One Time Client
Indoor Environmental Concepts

| Project Na       | ame: 639 Cooper Street   | File #: <u>2024.167.2</u>   |                   |                       |
|------------------|--------------------------|-----------------------------|-------------------|-----------------------|
| Laborator        | y:PACE                   | Analysis: <u>Lead in Dr</u> | inking Water AS   | TM D3559              |
| Turnarour        | nd Time: 2 Weeks         |                             |                   |                       |
| Collected        | by: Michael P Menz       | Date:                       | 2/24              |                       |
| Transmitt        | ed by:                   | Date:                       | 2/24<br>12/24 8:3 | 4 Am                  |
| Received         | by: Velu / fish          | _ Date: _ 7-2               | -24 1322          | 7                     |
|                  | 20 1/                    | 7/2/2                       | -24 132a          |                       |
| Sample #         | Location                 |                             | Fixture<br>Type   | Time<br>sampled       |
| BI               | 3 rd floor left faintain |                             | chiller           | 7:23 Am               |
| 32               | " " right fountain       | - doesn't                   | work              |                       |
| 82               | and floor left fountain  |                             | chiller           | 7: alban              |
| B3               | " right fountain         |                             | chiller           | 7:27 Am               |
| B4               | 15t floor left fourtain  | - doesn't w                 | ork -             |                       |
| 34               | 1st floor right formtain |                             | chiller           | 731                   |
| B5               | basement faintin         |                             |                   | 7:33                  |
| 85               | Kitchen food prep        |                             | sink              | 731<br>733<br>7:35 Ah |
|                  |                          |                             |                   |                       |
|                  |                          |                             |                   |                       |
|                  |                          |                             |                   |                       |
|                  |                          |                             |                   |                       |
|                  |                          |                             |                   |                       |
|                  |                          |                             |                   |                       |
|                  |                          |                             |                   |                       |
|                  |                          |                             |                   |                       |
|                  |                          |                             |                   |                       |
| Email results to | doorenvconcepts.com      |                             | Page              | of                    |
| 2                |                          | 4 2186                      | 1 age             |                       |
|                  | 11092                    |                             |                   |                       |
|                  |                          |                             |                   |                       |

117 N. Black Horse Pike Runnemede, NJ 08078 (856) 463-0777 www.indoorenvconcepts.com

Ont Shibled Pare 7/3/24 0630 Dent Shibled Pare 7/3/24 0805

Cle Mar 7/3/24 0710 44°C

DC#\_Title: ENV-FRM-FAIR-007 v01\_Sample Condition Upon Receipt Form

Effective Date: 7/26/2023

## 24G0290

Date and Initials of person:



## Sample Condition Upon Receipt Form (SCUR)

| ANALYTICAL SERVICES  | Affix Sample Label Here   | Examining contents: 743 AV  Label: 743 MC  Deliver to location: pH: 743 AV   |
|--|---|--|
| Thermometer Used: T2c3   | Date: 7/3/24 Time: 0810   | Initials: AR   |
| State of Origin: PJ  Cooler #1 Temp.°C   | SPS Client Commercial Pace ity Overnight Standard Overnight Ground  | ☐ Samples on ice, cooling process has begun ☐ Other  |
| Custody Seal on Cooler/Box Present: Yes  | A No. Seele intert DV DV  |  |
| Custody Seal on Cooler/Box Present:  Yes No Seals intact: Yes No Ice: Wet Blue Melted None  Packing Material:  Bubble Wrap Bubble Bags None Other  |   |  |
|  |   |  |
| Samples were collected by Pace employee  | ∐ Yes   |  |
| Chain of Custody December  | Comments:   |  |
| Chain of Custody Present   | □Yes □ No □ N/A   |  |
| Chain of Custody Filled Out  | □Yes □ No □ N/A   |  |
| Relinquished Signature on COC  | □Yes □ No □ N/A   |  |
| Sampler Name and Signature on COC  | □Yes □ No □ N/A   |  |
| Samples Arrived within Hold Time   | ¹Yes □ No □ N/A   |  |
| Rush TAT requested on COC  | □Yes □ No □ N/A   |  |
| Sufficient Volume  | /□Yes □ No □ N/A  |  |
| Correct Containers Used  | □Yes □ No □ N/A   |  |
| Containers Intact  | □Yes □ No □ N/A   |  |
| Sample Labels match COC (sample IDs & date/time collection)  | e of ☐<br>☐Yes ☐ No ☐ N/A   |  |
| All containers needing acid/base preservation have been checked. All Containers needing preservation are found to be compliance with EPA recommendation:  Exceptions: Vials, Microbiology, O&C | Preservation Information:  Preservative: HN03  E in Preservative: HN03  Lot #/Trace #: 2409  Total Preservation Information:  Preservation Information:  Preservation Information:  Preservation Information: | Account of the control of the contro |
| Headspace in VOA Vials? ( >6mm):   | □Yes □ No □N/A  |  |
| Trip Blank Present:  | □Yes □ No □N/A  |  |

Client notification/ Resolution

**Additional Login Comments:** 

Person Contacted: Date/Time:

Comments/Resolution:



July 31, 2024

Mr. Dennis Rivera LEAP Academy University School 130 North Broadway Camden, New Jersey 08102

RE: Lead in Drinking Water Sampling

130 North Broadway IEC Project # 2024.167.4

Dear Mr. Rivera:

Indoor Environmental Concepts, LLC (IEC) was retained by LEAP Academy University School to perform testing of the drinking water outlets servicing 130 North Broadway for the presence of lead (Pb). The lead in water testing was performed pursuant to the regulations and guidance documents from the New Jersey Safe Drinking Water Act (NJAC 67:10-1 et seq.) having principal responsibility to administer the programs and activities of the Federal Safe Drinking Water Act (40 CFR 141, 142 & 143) and the United States Environmental Protection Agency (EPA) protocols as recommended in their publication 3Ts for Reducing Lead in Drinking Water in Schools, Revised Technical Guidance. The EPA developed the 3Ts for Reducing Lead in Drinking Water in Schools, Revised Technical Guidance.

#### **Background**

Federal studies indicate that children under the age of six are at the highest risk for harmful lead exposure, and children can be exposed to lead from a variety of sources, including drinking water, paint, soil and even some consumer products. Lead is a toxic metal that can be harmful to human health when ingested or inhaled. Even small doses of lead can be harmful. Unlike most other contaminants, lead is stored in our bones and can be later released into the bloodstream. The groups most vulnerable to lead include fetuses and young children. Drinking water and ingested dust are two likely routes of entry for lead exposure.

Even though water delivered from your community's public water supply must meet Federal and State standards for lead, a facility may have elevated concentrations of lead due to plumbing and water use patterns in the building. The physical/chemical interaction that occurs between the water and plumbing is referred to as corrosion. The extent of which corrosion occurs depends on various factors such as the lead content of the building's plumbing and piping system, water velocity, temperature, alkalinity, chlorine levels, the age and condition of plumbing, and the amount of time water is in contact with the plumbing.

Therefore, the critical issue is that even though your public water supplier may send you water that meets all Federal and State public health standards for lead, you may end up with too much lead in your drinking water because of the plumbing in your facility. The only way to be certain that

July 31, 2024 LEAP Academy University School Lead in Drinking Water Sampling- 130 North Broadway IEC Project # 2024.167.4

lead is not a problem in your school building is to test various drinking water outlets (i.e., taps, bubblers, coolers, etc.) for the substance. That is why testing the water from your drinking water outlets for lead is so important.

IEC collected samples based on previous sampling reports and outlets identified during the work such as kitchen food preparation areas.

### **Lead Sampling Collection and Analytical Results**

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As indicated on the attached laboratory report from Pace, all results were below the minimum reporting limit of 0.002 mg/L, equivalent to 2 ppb. Therefore all outlets are acceptable for human consumption.

It should be noted that this sampling was performed in accordance with current guidelines. Should the guidelines change, or legislation dictate other criteria, these results may need to be reevaluated. If you need any further assistance, please do not hesitate to contact our office.

Thank you for the opportunity to provide you with our services. You may contact me if you have any questions or would like to discuss this matter further.

Sincerely,

Indoor Environmental Concepts, LLC

Michael P. Menz, CIH, CHMM

President