

LEAP ACADEMEY UNIVERSITY CHARTER SCHOOL 2025-2026 ASSESSMENT NOTIFICATION

New Jersey school districts, charter schools, and renaissance school projects are required by statute (N.J.S.A. 18A: 7C-6.6) to annually notify parents or guardians by October 1 of any statewide student assessment or commercially developed standardized assessment that will be administered over the course of the school year.

New Jersey Graduation Proficiency Assessment (NJGPA) FALL

| Subject Area(s) | Grade Level(s) Tested  | Sample Questions                                                                                              | Testing Time Per Section                 | Testing Window                                       | Results Available | More Information                                                                                                                          | Required by: |
|-----------------|------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| ELA, Math       | Grade 12 <sup>th</sup> | <a href="https://nj.mypersonsupp.ort.com/practice-tests/">https://nj.mypersonsupp.ort.com/practice-tests/</a> | Two 90-minute sections per subject area. | 10/6/25-10/10/25<br><br>Make Up<br>10/14/25-10/17/25 | TBD               | <a href="https://www.nj.gov/education/assessment/resources/index.shtml">https://www.nj.gov/education/assessment/resources/index.shtml</a> | State of NJ  |

New Jersey Student Learning Assessment Adaptive (NJSLA-A) Field Test

| Subject Area(s) | Grade Level(s) Tested                                                                                                                | Sample Questions                                                                                            | Testing Time Per Section                                                | Testing Window    | Results Available                                 | More Information                                                                  | Required by: |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------|---------------------------------------------------|-----------------------------------------------------------------------------------|--------------|
| ELA, Math       | ELA<br>4 <sup>th</sup> -10 <sup>th</sup><br><br>Math<br>4 <sup>th</sup> -9 <sup>th</sup><br><br>Algebra 1,<br>Geometry,<br>Algebra 2 | <a href="https://nj.portal.cambiumast.com/families.html">https://nj.portal.cambiumast.com/families.html</a> | ELA-Reading 60 Minutes<br>ELA-Writing 120 Minutes<br>Math<br>60 Minutes | 10/27/25-11/14/25 | Results will not be provided for this field test. | <a href="https://nj.portal.cambiumast.com/">https://nj.portal.cambiumast.com/</a> | State of NJ  |

New Jersey Graduation Proficiency Assessment Adaptive (NJGPA-A) Field Test

| Subject Area(s) | Grade Level(s) Tested                                                                                                  | Sample Questions                                                                                            | Testing Time Per Section                                                | Testing Window    | Results Available                                 | More Information                                                                  | Required by: |
|-----------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------|---------------------------------------------------|-----------------------------------------------------------------------------------|--------------|
| ELA, Math       | ELA<br>11 <sup>th</sup><br><br>Math<br>11 <sup>th</sup> , 12 <sup>th</sup><br><br>Algebra 1,<br>Geometry,<br>Algebra 2 | <a href="https://nj.portal.cambiumast.com/families.html">https://nj.portal.cambiumast.com/families.html</a> | ELA-Reading 60 Minutes<br>ELA-Writing 120 Minutes<br>Math<br>60 Minutes | 10/27/25-11/14/25 | Results will not be provided for this field test. | <a href="https://nj.portal.cambiumast.com/">https://nj.portal.cambiumast.com/</a> | State of NJ  |

NWEA MAP GROWTH

| Subject Area(s)    | Grade Level(s) Tested                                                                                                              | Sample Questions                                                                                                                                        | Testing Time Per Section | Testing Window                                                                          | Results Available | More Information                                                                        | Required by: |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------|--------------|
| ELA, Math, Science | ELA<br>K-12 <sup>th</sup><br><br>Math<br>K-12 <sup>th</sup><br><br>Science<br>5 <sup>th</sup> , 8 <sup>th</sup> , 11 <sup>th</sup> | <a href="https://practice.map.nwea.org/#/practice-landing">https://practice.map.nwea.org/#/practice-landing</a><br><br>User Name and Password is "grow" | No time limit            | Fall<br>9/2/25-9/9/25<br><br>Winter<br>12/15/25-12/19/25<br><br>Spring<br>6/1/26-6/4/26 | Immediately       | <a href="https://www.nwea.org/family-toolkit/">https://www.nwea.org/family-toolkit/</a> | LEAP Academy |

Accessing Comprehension and Communication in English State to State (ACCESS and Alternate ACCESS) for ELLs

| Subject Area(s) | Grade Level(s) Tested | Sample Questions                                                                                        | Testing Time Per Section | Testing Window   | Results Available | More Information                                                  | Required by:            |
|-----------------|-----------------------|---------------------------------------------------------------------------------------------------------|--------------------------|------------------|-------------------|-------------------------------------------------------------------|-------------------------|
| ELA             | K-12 <sup>th</sup>    | <a href="https://wida.wisc.edu/assess/access/practice">https://wida.wisc.edu/assess/access/practice</a> | No time limit            | 2/2/26 – 3/27/26 | TBD               | <a href="#">Parent Handout</a> (Provided in different languages.) | State of NJ and Federal |

New Jersey Graduation Proficiency Assessment Adaptive (NJGPA-A)

| Subject Area(s) | Grade Level(s) Tested | Sample Questions                                                                                            | Testing Time Per Section | Testing Window                                  | Results Available | More Information                                                                  | Required by: |
|-----------------|-----------------------|-------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------|-------------------|-----------------------------------------------------------------------------------|--------------|
| ELA, Math       | 11 <sup>th</sup>      | <a href="https://nj.portal.cambiumast.com/families.html">https://nj.portal.cambiumast.com/families.html</a> | TBD                      | 3/13/26 – 3/20/26<br>Make Up<br>3/23/26-3/27/26 | TBD               | <a href="https://nj.portal.cambiumast.com/">https://nj.portal.cambiumast.com/</a> | State of NJ  |

SAT School Day

| Subject Area(s) | Grade Level(s) Tested | Sample Questions                                                                                                                  | Testing Time Per Student | Testing Window | Results Available | More Information                                                                                              | Required by: |
|-----------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|-------------------|---------------------------------------------------------------------------------------------------------------|--------------|
| ELA, Math       | 11 <sup>th</sup>      | <a href="https://satsuite.collegeboard.org/practice/practice-tests">https://satsuite.collegeboard.org/practice/practice-tests</a> | 2 Hours 14 Minutes       | TBD            | TBD               | <a href="https://blog.collegeboard.org/parents-guide-sat">https://blog.collegeboard.org/parents-guide-sat</a> | LEAP Academy |

New Jersey Student Learning Assessment Adaptive (NJSLA-A)

| Subject Area(s) | Grade Level(s) Tested | Sample Questions | Testing Time Per Section | Testing Window | Results Available | More Information | Required by: |
|-----------------|-----------------------|------------------|--------------------------|----------------|-------------------|------------------|--------------|
|                 |                       |                  |                          |                |                   |                  |              |

|           |                                                                                                                         |                                                                                                             |     |                                                       |     |                                                                                   |                         |
|-----------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------------------------------------------------------------------|-------------------------|
| ELA, Math | ELA<br>4 <sup>th</sup> – 9 <sup>th</sup><br>Math 4 <sup>th</sup> – 9 <sup>th</sup><br>First time NJ<br>Math test takers | <a href="https://nj.portal.cambiumast.com/families.html">https://nj.portal.cambiumast.com/families.html</a> | TBD | 4/27/26 – 5/22/26<br><br>Make Up<br>5/26/26 – 5/29/26 | TBD | <a href="https://nj.portal.cambiumast.com/">https://nj.portal.cambiumast.com/</a> | State of NJ and Federal |
|-----------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------------------------------------------------------------------|-------------------------|

New Jersey Student Learning Assessment (NJSLA)

| Subject Area(s) | Grade Level(s) Tested                                | Sample Questions                                                        | Testing Time Per Section                                                                                                        | Testing Window                                        | Results Available | More Information                                                        | Required by:            |
|-----------------|------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|-------------------------------------------------------------------------|-------------------------|
| Science         | 5 <sup>th</sup> , 8 <sup>th</sup> , 11 <sup>th</sup> | <a href="#">NJSLA-S Parent, Student, and Teacher Information Guide.</a> | 5 <sup>th</sup> & 8 <sup>th</sup><br>4 Units – 45 Minutes<br>Each Unit<br>11 <sup>th</sup><br>4 Units – 60 Minutes<br>Each Unit | 4/27/26 – 5/22/26<br><br>Make Up<br>5/26/26 – 5/29/26 | TBD               | <a href="#">NJSLA-S Parent, Student, and Teacher Information Guide.</a> | State of NJ and Federal |